

For the Boston Recorder.







**NEWTONIAN INSTITUTE.**

To Public are respectfully informed that the Subscribers express their desire first to open a new and spacious, and a specially and delightfully located Hall, with suits of recreation rooms; and secondly, to have the same adapted to the purposes of education in Physical and Moral Science.

The Institute will be called *Newtonian*, because Science will be taught in the same in harmony with *Newton*. The *Universal Plan* includes—

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2. A High School for Females, where physical, intellectual, and moral instruction will be combined, under the superintendence of the Principal, aided by a competent number of first rate female Assistants.

3. A primary model School, where those in the High School wishing to qualify for instruction may see theory and practice united.

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For exercise in the open air, access will be given to a fruit yard, and a garden, and a walk, and a playground, and a place for the amusements of the High School is of incalculable importance to the health of the young Lads.

While the terms shall be reasonable, it is hoped that some Mis-

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From the issue of the circulation a number of inquiries have been received. Several more can be received at the commencement of the next year. The subscription price is \$1.00 per annum in advance. March 1. By order of the Trustees, R. A. CHAPMAN, *Chrs.*  
Moston, Feb. 1, 1852.

of the most illustrious, as well as the most philosophical of the age. He was a man of great power, and of great energy. It may meet with, we cannot but regard as the most valuable of his works, his *History of the Philosophy of Language*, which is a masterpiece. He has boldly attacked venerable and pernicious error in high places, and has sounded an alarm of reform, where it is especially needed, in the halls and colleges of philosophy, and in the schools of divinity. He has shown that the metaphysics may startle even the sophist engaged in weaving his toils in the seclusion of his closet. Should this Essay meet with the reception which it so richly deserves, it will be a new era in the history of philosophy, and will be a powerful contribution to the most important and salutary revolution conducting theological as well as philosophical inquiries.—*Edinburgh Review*.

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